

# Supplement to the Daily P. C. Advertiser, April 27th.

## ODD FELLOWSHIP.

### Sixty-Sixth Anniversary of the American Order of Odd Fellows.

#### How it was Observed at Honolulu.

#### Successful Picnic at Waikiki—Names of Participants, Etc.

The 66th anniversary of the founding of Odd Fellowship in America was observed in Honolulu on Saturday, the 25th instant, by Excelsior Lodge, No. 1, giving a picnic at the pleasant seaside resort of Brother Allen Herbert, at Waikiki-kai.

On the previous Thursday morning the following invitation was sent to all members of the order in this city, including Harmony Lodge, No. 2, and visiting brethren:

1859. SIXTY-SIXTH ANNIVERSARY, I. O. O. F. PICNIC BY EXCELSIOR LODGE, NO. 1.

You are cordially invited to attend the Anniversary Celebration of our Order, to be held on the grounds of Brother Allen Herbert at Waikiki, on Saturday, April 25th.

J. O. CARTER, ROBERT LEWIS, W. E. POSTER, Invitation Committee.

The Committee of Arrangements were Messrs. A. Herbert, J. Emmet, J. Lecker, L. La Pierre, E. Marshall, Floor Committee: Messrs. E. W. Peterson, W. M. Graham, H. F. Lewis.

By the kind consent of the President of the Board of Education the services of the Reformatory School Band, under the direction of Walter Hill, Esq., Principal of the school, were secured. The band assembled at 9:30 a. m., and played several airs.

DEPARTURE FOR THE PICNIC GROUNDS. Promptly at 10 o'clock Brother W. E. Foster dispatched the first bus, crowded with pleasure-seekers for the scene of the day's festivities. The band followed a few minutes later, and at 11:30 a. m., and again at 1:30 p. m., the largest of buses went off filled to its utmost capacity.

The committee had to be congratulated upon having left this important part of the arrangements in such able hands, as all the passengers by the buses were comfortably seated and enjoyed the ride very much.

ON THE GROUNDS. Upon arriving at the grounds the brethren with their wives, children and lady friends, made themselves at home under the shade trees and broad lawns of the beautiful seaside residence. There were hammocks, swings and horizontal bars. Croquet and lawn tennis were also set out, and foot ball and billiards provided. The scene, when the visitors had fully assembled, was a very enjoyable one. The band played at intervals during the day, and by the perfect rendition of the airs added much to the pleasure of all.

At noon dinner was spread in the large hall on the sea side of the main building which, as well as the gateway to the grounds and the verandas, had been tastefully decorated with flags, etc. Of the dinner need only say that it was gotten up under the supervision of host Herbert, himself, and those who have enjoyed his hospitality heretofore will know that that was a sufficient guarantee of its excellence, variety and abundance. Supper was served at a later hour. Many persons, however, brought their own lunch baskets.

ON WITH THE DANCE. At 1:45 the last bus due arrived, and soon after dancing began in the spacious room extending the whole length of the main building, and was kept up until the hour of separation. Brother E. Wells Peterson discharged the onerous duties of floor manager most acceptably.

Between noon and 5 o'clock there was one round of merry-making among the children. When evening came the tired little pleasure seekers were taken charge of by anxious parents who had watched, with solicitude, their bold feats during the day. Few of the boys who were present will soon forget one glorious game of football they had with the band boys, in which the latter, owing to their superior weight and size, came off victorious, after three stubbornly contested innings.

The day passed off without an accident or unpleasant occurrence of any kind, the utmost good feeling prevailing. The only thing to mar the pleasure of the occasion was the announcement, a little after 3 o'clock p. m., of the death of the Queen Dowager Emma. The flags were immediately lowered to half-mast, and a large number of the old residents left for town. The first return bus left at 5 o'clock p. m., followed by the band, and this by others at intervals until 9:30 o'clock p. m., when it required

two busses to take in those who had remained seeking pleasure in the dancers and the waltz.

Considering the very short time allowed for preparation, the Committee of Arrangements are to be congratulated upon the completeness of the details which made this I. O. O. F. celebration picnic of 1855 one of the most enjoyable affairs of the kind known to this community for several years past.

#### ATTENDANCE AT THE PICNIC.

The following brethren with their lady guests were present: J. B. Atherton, L. Adler and children, Mrs. C. N. Arnold, Mrs. Brown, Mrs. A. W. Bush and children, Mrs. George Boardman, Mrs. C. V. Brownell, P. Butler and family, Cecil Brown, Miss Banister (2), W. R. Castle and family, J. J. Carden and wife, G. H. Carstens, Misses Carter (2), Master Crane, Oliver Carter, Mrs. Dillingham and family, Mrs. Duval and family, T. Douglass and wife, H. Davis, Mrs. Dargie, J. Emmelhuth, Misses Fuller (2), W. E. Foster and wife, Mrs. Farnsworth, J. S. Gineburgh, Mrs. Gurney and children, W. M. Graham, C. Hammer and family, W. L. Hopper, W. E. Harriok and family, Mrs. Howe, A. Horbert, Mrs. Hoag, Mr. Hubbsch and wife, Harry and James Jaeger, Thomas Jones, J. Kidwell, Mrs. Kennedy and family, T. F. Kennedy, A. B. Kerr, M. M. Kennedy and family, Miss Annie Kruger, M. L. Laine and family, R. W. Laine and wife, J. D. Lane and family, Charles Lucas, Miss Lucas, D. Logan and family, L. La Pierre and wife, Misses Ladd (2), D. McDonald and wife, Miss McGowan, Mrs. Morris, Captain McIntyre and daughters, Mrs. A. M. Mellis, Rev. A. Mackintosh and wife, Mrs. J. M. Oat, Sr., Mrs. J. M. Oat, Jr., Mrs. John M. Oat, J. Oederkirk, Mrs. Petrie and family, E. Wells Peterson and wife, Charles Peterson and family, C. T. Rodgers, S. Roth and family, E. G. Schuman, Mrs. Savidge, Mrs. Staples, S. P. Simonds, S. Taylor, Miss Tucker, W. Thrum, Mrs. Underwood, Miss Underwood, Misses Webster (2), L. Way and family, T. W. Willets, Mrs. and Miss Walton, Mrs. C. F. Wolfe and children, G. West and family, S. M. Whitman, W. Wright and family, T. Wright and family, G. Wright, Miss Wright, T. Walton and wife, Misses Ward (6), G. W. Yarrick and wife. In all about 350 persons were present during the day.

#### ANNIVERSARY DAY, 1859.

#### Ceremonies at Laying the Corner Stone of the I. O. O. F. Hall.

#### History of Odd Fellowship in Honolulu.

#### Names of Persons Who Joined the Order Since 1846.

#### The History of the Order in Honolulu is Exceedingly Interesting.

Turning back to the issue of the P. C. ADVERTISER of April 28, 1859—twenty-six years ago—we find a lengthy and admirable report of the proceedings at the laying of the foundation stone of the commodious hall on Fort street, which remains to this day a splendid proof of the vitality and enthusiasm of the Odd Fellowship of earlier times in these islands. On Tuesday, April 25, 1859, the Odd Fellows Associations of these islands celebrated the fortieth anniversary of the foundation of the order in the United States, when they derived their charters. We are told in that report that at half-past 10 o'clock a. m., Excelsior Lodge formed in front of their room on Fort street, and marched to the Fort-street Church, escorting the Masonic bodies Le Progres de l'Océanie and the Honolulu Royal Arch Chapter, followed by the Mechanic Benefit Union Society. Arriving at the church, which was filled with a large audience of the residents, the Rev. Mr. Corwin delivered a sermon from the following text: Ecclesiastes iv., 9 and 10—"Two are better than one because they have a good reward for their labor. For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, for he hath not another to help him up."

#### THE SERMON.

Mr. Corwin said the Odd Fellows had requested him to deliver a sermon, and not a secular discourse, as he thought they would have done his subject was: "Odd Fellowship; its right uses." Men of all classes, callings, creeds and nations are clasped within the golden links of "Friendship, Love and Truth." Sects and distinction of place and rank are lost sight of in this and kindred associations. This community was peculiarly the proper ground for the operations of such an association. Here were men of all countries, from the pushing, driving Yankee, the firm and persevering Englishman, the steady German, to the light and volatile Frenchman. All these could meet as Odd Fellows without distinction of country. Here were different sects of religious belief. The order did not interfere with these, but was calculated to soften what otherwise would be asperities. Here, too, were the hard-fisted mechanics and the aristocracy. These must meet on the same level. God, said the preacher, made men social beings; the devil shuts up their fists against each other. Society improves man; seclusion has

the contrary effect. The institution of the family—the relations of father, mother, brother and sister—stands forth as sufficient proof of this.

But the best phase in which to view Odd Fellowship was in its benevolent operations. Mutual relief was its professed object. Each member paid in steadily a certain sum to the lodge treasury. This was simply a deposit in a sort of social savings bank, from which in his necessity he could draw, without calling upon the charity of the outside world. He simply would be withdrawing his deposit. It was, so to speak, a business transaction. But there were higher motives—those of covenanted friendship. They were bound together in indissoluble ties; they were covenanted to watch over the reputation and morals of each brother. All were alike honored by the good or bad character of one. As an instance of the association of men, Jews were mentioned. It was very seldom indeed that a Jew was seen in an almshouse or a jail. Odd Fellowship does not conflict either with the Church or the State. It is not a religious sect, Jew and Gentile, Protestant and Roman Catholic, can all unite on this broad platform of Friendship, Love and Truth.

The reverend preacher then proceeded to draw the line between Odd Fellowship and true religion. The first secured an outer respectability of life; the second reached the wants of the soul. It was the duty of Odd Fellows to strictly and unremittently guard the moral precepts of their order. In this was to be found the cause of their past and present prosperity, and in this alone would be found the guarantee of their perpetuity down to the latest generations of men.

#### AFTER THE SERMON.

The procession reformed and marched through the principal streets, preceded by a band of music, to the site of the projected Odd Fellows' Hall, on Fort street near King. Here an awning had been spread and seats provided for the ladies, who were present in great numbers. The exercises began by the singing of an ode by the choir of the Fort-street Church, after which a very able address was delivered by B. F. Durham, Noble Grand of Excelsior Lodge, in which he gave a succinct history of the order in the United States and in these islands. As this historical sketch is of permanent value, we transcribe it from the P. C. ADVERTISER, April 28, 1859, quoted above:

#### HISTORY OF THE ORDER.

"Forty years ago this day (Mr. Durham said) five Odd Fellows of the English Order, residing at the city of Baltimore, feeling a desire to renew in the land of their adoption, scenes and associations which had been dear to them at home, constituted themselves into a lodge under the style of Washington No. 1, which in the following year was formally recognized and chartered by the Duke of York's Lodge in England, as the Grand Lodge of Maryland and the United States.

"In the year 1826 another charter was issued by the highest authorities of the Manchester Unity, giving to the infant Grand Lodge full power and authority to conduct the business of Odd Fellowship in America without the interference of any other country. This charter was duly accepted, and is the one under which the Grand Lodge of the United States now exists, but since that time circumstances have led to a total separation between the English and American orders.

"Although a few lodges of Odd Fellows had existed in America prior to the organization of Washington No. 1, yet as that lodge was the first which successfully maintained its existence and carried out the objects of its founders, it is fairly entitled to the honorable distinction of being regarded as the fountain head of American Odd Fellowship. The anniversary of its formation is therefore a day ever to be remembered by those who have experienced the benefits of the Order, or are acquainted with its excellencies."

Noble Grand next alluded to the difficulties that had been surmounted by the Order. "Ignorance of its objects, fanaticism, and a stubborn hatred of everything bearing even the appearance of secrecy, have at times assailed us," he said, "but through all opposition the order has steadily advanced, until a membership at this day (April, 1859) of nearly 200,000 persons has rewarded the constancy of those noble hearts who remained steadfast in the days of trial."

#### HISTORY OF THE ORDER IN THESE ISLANDS.

"The history of the order in these islands (Noble Grand continued) shows nearly the same general features as that of its mighty progenitor. Instituted on the 10th day of December, 1846, Excelsior Lodge has maintained its organization, overcoming the difficulties which at times have retarded its prosperity, and slowly but surely growing in influence until at this day takes a more important position in the community by placing the corner stone of an edifice to be specially devoted to the purposes of Odd Fellowship."

The Noble Grand of Excelsior Lodge then proceeded to enlarge upon the theme, vindicating Odd Fellowship from the

ignorant aspersions cast upon it in the United States and elsewhere. As all this is happily a thing of the past, we need not reproduce its refutation in 1859 in this place. Suffice it to say that the address was brilliant, logical and entertaining in all its parts. "The tendency of Odd Fellowship," he remarked, following close upon the lines of the preacher of the day, Rev. Mr. Corwin, "is to bring together for a common purpose good and true hearts, which otherwise would remain estranged by the distinctions and classifications of society and religion. This we claim as one of the excellencies of our order, that the good and worthy of all religious denominations may gather around its altars in harmony and love, casting aside the dissensions that, in the outer world, are so many among those who differ in religious belief."

Referring to the Masonic Order, he said that so far from regarding that institution with jealousy or a feeling of opposition, it was looked upon by Odd Fellows as an elder sister, engaged in the same glorious work of promoting universal brotherhood. He then turned to THE SPECIAL OBJECT OF THE DAY. And said that the celebration of the fortieth anniversary of the foundation of Odd Fellowship in the United States would form an era in the history of the order, and the records of its observance in Honolulu would not be the least interesting of the thousands that would be placed in the Grand Lodge. It would be a gratifying and cheering fact to their American brothers, that here in the Pacific, thousands of miles away from them, had been laid that day the corner stone of another temple of the order, and that in this distant land the principles of Friendship, Love and Truth had found a permanent abiding place. But they should not forget that a handsome building, a beautiful hall and costly regalia would not atone, in the minds of the thinking portion of the community, for the absence of those virtues without which their professions were as sounding brass and tinkling cymbals. Let them adhere steadfastly to the principles of the order and they would acquire themselves honorably before the world. The address concluded with an eloquent peroration, in which allusion was made to those noble co-workers in the cause of virtue and benevolence, the ladies who had taken upon themselves the obligations of the Degree of Rebekah.

#### LAYING THE CORNER STONE.

At the conclusion of the address by the Noble Grand of Excelsior Lodge, the ceremony of laying the corner stone of the new hall was conducted by R. A. S. Wood, D. D. G. S.; D. N. Flitner, G. S.; W. C. Parke, D. M. G.; and J. Fuller, Chaplain. The P. C. ADVERTISER of that date gives the following outline of these interesting proceedings:

Mr. Wood officiated as Deputy of the Grand Lodge, and made a few remarks on the objects for which they had assembled. He was followed by the Chaplain, J. Fuller, in the following prayer: "We beseech Thee, O Heavenly Father, to look down upon us in mercy and loving kindness. Guide our steps, direct our hands, purify our hearts and elevate our thoughts, so that our labor may be fit for Thy pure eyes to look upon. And to Thee shall be the praise and glory forever. Amen."

A sealed leaden box was then produced to be deposited in the corner stone, and handed by the architect, George Thomas, to the Grand Deputy, who read the following:

#### LIST OF ITS CONTENTS:

A written statement of the circumstances under which the building was erected, showing from what sources the funds were received, signed by the N. G. of Excelsior Lodge.  
The Holy Bible.  
Copies of the different newspapers published in Honolulu.  
Commercial statistics of the Hawaiian Islands from 1843 to 1859 inclusive.  
List of officers of Excelsior Lodge, No. 1, and of Polynesian Encampment, No. 1, at the date of their respective formations, and at their present date.  
Statistics of the Order.  
Copy of the charter by authority of which Excelsior Lodge No. 1 is working.  
Copy of the address delivered at the ceremony by the N. G. of Excelsior Lodge.  
Commercial Calendar for 1859.  
Copy of the historical sketch of the volcanoes of Hawaii.

#### THE CEREMONY.

After depositing the box in its place, the Deputy Grand poured a tumbler of water on the stone, saying: "In Friendship I lay this stone, earnestly praying that while it retains its place among its fellows in the firm wall, the brethren who assemble here may be as firmly bound together in the bonds of friendship, cordial and sincere." Flowers were then strewn on it, accompanied by these words: "In Love I lay this stone, earnestly praying that as it underlies and supports the edifice, so may love lie at the bottom of our hearts, and support the whole superstructure of our lives." Three blows were then struck upon it by the Deputy, who added: "In the name of Benevolence and Charity I lay this stone. And may God in His mercy grant that it may never be removed as long as benevolence and charity are dear to the hearts of men."

The stone, which had been hoisted up by a derrick, was then laid in its place with mortar by the mason and

Grand Deputy, who said: "As this cement binds together the stones of the wall, so may the cement of brotherly affection bind us together, abiding all the days of our lives here below; and so may the cement of the Divine love, in our Father's own good time, unite us as living stones in the temple above, 'the house not made with hands, eternal in the heavens.'"

The stone having thus been properly laid, and proclamation made of it by the Grand Deputy, the choir sang an ode. After the benediction, the usual but novel "grand honors" of the order, consisting of nine claps of the hands by all the members in unison, concluded the exercises, and the crowd dispersed. The day was universally observed as a holiday, the stores being closed all over town. With the exception of an occasional shower, which served effectually to lay the dust, the weather was fine, with a strong trade wind blowing.

#### EVENING ENTERTAINMENT AND BALANCE.

In the evening a very large company assembled at the Bungalow, where the brethren entertained their friends with a profuse and cordial hospitality. The spacious rooms were tastefully decorated with the flags of all nations, and the arrangements throughout were faultless. Among the distinguished guests were His Majesty Kamehameha the Fourth, Chief Justice Allen, the Commissioners of France and the Consuls of the different nations represented here, and also several ladies, members of the Order of Rebekah. The ball was opened at 9 o'clock p. m., by the King choosing Mrs. C. R. Bishop for a partner, and from that time until far away.

"The dance was kept up with unflagging spirit. We have heard but one opinion expressed in regard to this ball, remarks the P. C. ADVERTISER's reporter of 1859, and that is that it was the best that has been seen for a long time in Honolulu. All the arrangements of the day and evening were admirably conceived and executed, and will long be remembered by all who witnessed them."

#### THE BUILDING.

Which is to be erected (we continue our extract) will cost some \$10,000, and though it is plain, will add much to the improvement of Fort street. The site selected is one of the most valuable in the town, excepting corner lots. The fund with which the building is erected was donated to Excelsior Lodge some years since by the Grand Lodge of the United States, and with judicious management has accumulated to its present amount. As the first edifice erected here for a benevolent institution, it is worthy of note. The contents of the corner stone, if opened two hundred years hence, will possess no little historical interest. It will be noticed that the account of volcanic eruptions published lately was among the papers deposited. Contemporary records may all have been lost when that box is opened. Our volcanoes may have ceased, or new islands be formed around us, and a powerful nation then be ruling on this mid-Pacific group, of whose antiquity these documents may be the only ones extant.

Thus was recorded the fortieth anniversary of the American Order of Odd Fellows in Honolulu, on the 26th day of April, 1859, thirteen years after the establishment of Excelsior Lodge, which has the honor to be the oldest Odd Fellows Lodge westward of the Rocky mountains. A pen and ink picture of the ceremony of laying the foundation stone was made by Mr. Lowland. The portraits of a large number of the persons present, including nearly all the ladies, are recognizable, according to a paragraph in the P. C. ADVERTISER. The picture was exhibited in Mr. Howland's gallery, but it was to be transferred to the Odd Fellows' Hall. There is no such relic of the event there now.

#### LIST OF MEMBERS OF EXCELSIOR LODGE.

The following persons joined Excelsior Lodge, in the years stated, as per the records, which have been kindly placed at our disposal for the purpose of compiling this list: 1846—George Watson, A. Ten Eyck, C. Brewer, 2d, G. D. Gilman, Marshall Johnson, R. A. S. Wood, W. R. Kilbourn, G. K. Bray, J. A. Anthon, J. B. McLerg.  
1847—P. A. Brinsmade, E. C. Webster, C. S. Bartow, O. H. Ricker, G. B. Post, J. H. Brown, W. C. Parke, Z. O. Cady, B. Hennisse, G. F. Neil, Abram Hoxie, Z. A. Dewee, J. Babcock, O. Smalley, James Magee, B. Simmons, William Hooper, W. A. Hussey, J. K. Turner, J. E. Bonnett, D. N. Flitner, J. B. Knapp, G. W. Punched, S. R. Eddy, W. H. Kelly, G. R. Chapman, J. R. Merrihue, W. L. Holson.  
1848—S. J. Briggs, H. W. Crabbe, J. McKean, J. C. Spaulding, S. G. Woodwin, J. H. Wood, H. Macfarlane, A. W. Parsons, A. Potter, G. M. Moore, S. H. Austin, Henry Rhodes, Henry Sea, A. P. Wirt.  
1850—S. F. Elliott, — Phillips, W. F. Sinden, T. Spencer, R. A. Thropp, Dr. C. T. B. Rooke, J. Ritson, E. S. Camp, S. Smith, M. D. Monseratt, James Upton, Henry Robinson, William Brandon, William Cook, William Bowden, William Jarrett, C. A. Burdick, Dr. E. Hoffman, W. H. Jennings, George Karney, B. F. Hardy, H. Hackford, M. R. Harvey, M. Brown.  
1851—Samuel Durbank, Samuel S. Price, C. H. Lewers, A. V. Frazer, Josiah Boileau, J. B. Candage, K. H. Bowlin, J. M. Smith.  
1852—W. H. Stewart, S. P. Ford, W. A. Aldrich, R. Luce, Jr., P. Haggerty, R.

Clouston, P. H. Treadway, Abr. Fernandez, L. Simons, George Williams, P. L. Hanks, T. G. Harding, Henry Williams.

1853—A. J. McDuffie, T. H. Marshall, William Bessie, C. F. Hussey, J. F. Force, J. E. Bancroft, E. C. Simmons.

1854—W. A. Cooper, R. Moffitt, A. G. Thurston, Henry Smith, M. Rapley, T. S. Seymour, L. Andrews, Jr., J. F. Anderson, William Goris, S. Spencer, E. S. Ruggles.

1855—A. J. Hoyt, C. H. Butler, W. H. Robbins, D. M. Weston, G. W. Wilfong, B. J. Durham, George Miller, C. W. Vincent.

1856—Gus Langer, G. M. Robertson, G. W. Fox, J. A. Mock, D. Winlass, A. D. Barber.

1857—P. C. Duncarrow, Saml. Jaynes, Thomas Hughes, George M. Carley, W. Wilson, R. G. Spencer, A. McIntyre, Wm. Duncan, J. S. Walker, J. H. Coney, Wm. Ladd, A. B. Bates, R. Lewers, G. Emmes, J. Fuller, J. W. Pfleger.

1858—D. C. Bates, J. T. Waterhouse, C. R. Bishop, J. F. Colburn.

1859—John Smithies, T. H. Paris, B. Pittman, C. W. Spencer, J. O. Carter, G. Thomas, J. C. Pfleger, S. Savidge, J. R. Williams, W. Fisher, R. Brown, C. S. Newman, W. F. Ladd.

1860—W. C. Lane, H. Porter, W. H. Dimond, W. N. Ladd, W. A. P. Jones, F. Bindt, J. A. Hopper.

1861—E. Burgess.

1862—C. H. Ewart, J. F. Hughes.

1864—T. Lack.

1865—J. Benton, B. R. Davison.

1866—Thomas Bowman, J. Mitchell, A. O. Burton, Thomas E. Cook, E. B. Harper, C. A. Castle, E. Delemar.

1867—J. P. Cooke, Samuel Nett, W. F. Sherrett, B. F. Dillingham.

1868—J. W. Pfleger, S. M. Carter, H. Macfarlane, W. N. Ladd, M. T. Donnell, C. F. Wolfe, E. C. Rowe, T. C. Heuck, M. Hyman, A. Tengstrom, Thomas Tannatt, Ed. Strech, J. R. Kinney, J. W. Girvin.

1869—C. W. Eberhardt, J. C. Hoilang, Thomas Hayselden, Marcus Benfield, David Taylor, John T. Chayter, R. T. Wilbur, George Schedr, R. Newcomb, William Telser.

1870—Henry Roberts, George C. Williams, Alexander Mackintosh, Francis Herbert, M. Lounson, D. K. Fyfe.

1871—William B. Castle, L. Way, George Roberts, W. M. Wallace, J. S. Gurney, T. G. Thram, D. Dayton, E. Kestier, F. A. Schaefer, William Johnson, John Neill, J. M. Oat, Jr., S. Roth.

1872—Russell Whitman, A. S. Cleghorn, T. Hayselden, Sr., G. West, S. L. Lewis.

1873—W. A. Markham, R. Rycroft, T. H. Harrison, H. E. Whitney, H. Rheimschneider, R. W. Laine, A. Herbert, T. R. Lucas, J. H. Paty.

1874—J. Grawald, Joseph Hyman, O. S. Cummings, P. Jones.

1875—J. W. Robertson, E. D. Crane, J. B. Atherton, J. Hopp, D. W. Clark, George F. Dougherty, E. Kopke.

1876—A. McWayne, Charles Cante, S. W. Whitman, W. L. Wilcox.

1877—W. L. Hopper, George Toni, H. P. Clark, J. T. Donney.

1878—James W. Hatfield, W. E. Foster, W. O. Smith, L. W. Hopp, E. B. Thomas.

1879—J. D. Robertson, E. W. Peterson, J. H. Wiggins, A. Kerr, H. J. Ives, T. H. Kennedy, F. Gertz.

1880—T. H. Hughes, S. B. Rose, J. J. Lecker, J. More, A. L. Shiron, G. M. Marshall, E. Wadsworth, C. T. Dillingham, C. E. Mensinger, J. J. Kelly, Alexander Mann, J. Emmelhuth, E. M. Walsh, J. G. Jones.

1881—Geo. E. Howe, G. E. Wells, James Berry, C. T. Gensch, J. A. McKenzie.

1882—J. D. Tucker, A. M. Mellis, J. J. Carden, C. J. Hardy, George Johnson, John Garne, T. B. Walker, C. Johnson, C. M. Cooke, C. A. Ashworth, C. T. Hoyt, D. McDonald.

1883—H. F. Lewis, E. D. Tenney, Eugene Redden, Thomas Jones, James Campbell, E. G. Schuman, Thomas Douglas, James Savidge, C. W. Bruce, H. Emerson, Charles P. Peterson, Edwin Hughes.

1884—Mark N. Kennedy, G. V. Brown, J. L. Blalock, Philip Butler.

1885—L. L. LaPierre, George Wright, W. M. Wright, Thomas Wright, Wm. M. Graham, John Farnsworth.

GROWTH OF THE ORDER—HARMONY LODGE ORGANIZED.

In 1876, the Odd Fellows in Honolulu felt that the time had come when their numerical strength and financial prosperity warranted them in organizing another lodge of the order. Accordingly, on May 12, 1876, Harmony Lodge, No. 3, I. O. O. F., was duly installed by D. D. Grand Sire David Flitner, under a dispensation from the Grand Sire of the Order, after which the following officers were elected and duly installed by the Grand Officers: C. S. Barstow, N. G.; George Williams, V. G.; S. Roth, Treasurer; R. W. Laine, Secretary. The meetings of the new lodge were held for some time in the Odd Fellows' Hall, but finally they built the handsome lodge room, called Harmony Hall, on King street, where they still meet. The membership of Harmony Lodge was at first largely composed of members of Excelsior Lodge, but they have gone on increasing in numbers, taking in new members every year, and are at this time a healthy, flourishing lodge of Odd Fellows.

#### RELIGIOUS SERVICES.

**Pulpit Allusions to the Death of Queen Emma.**

Rev. E. C. Oggel, pastor of the Bethel Union church, conducted the services there yesterday. In the morning, the text was the 16th verse of the 21st chapter of John's Gospel, "Lovest Thou Me?" A practical question, the pastor said, for old and young to consider. This question was put by the risen Savior to Peter. It was an acknowledged fact, that men ought to inquire into their actions, as to whether they are just and right. But they are under even greater obligation to examine the disposition of their minds toward God.

The preacher then developed these points: Jesus Christ is fairer and greater than all the sons of men, and worthy of all love. Love to Him must be a love of the heart; it must be expressing, sincere,

strong. It is the best of all graces; better than tongues, zeal, liberty. It is indispensable to christian work, and to gaining an entrance in the kingdom and enjoyments of the hereafter.

In the evening, preceding the sermon, the pastor spoke briefly on the sudden termination of Her Majesty Queen Emma's life, and then preached the second of a series of sermons on the Lord's Prayer.

The ladies' prayer meeting was announced for this afternoon at 3 o'clock. The church prayer meeting on Wednesday evening, the subject: "Prayer," Ps. 145, 18. The young people's prayer meeting on Friday evening, and the gospel temperance meeting on Saturday evening at the Bethel vestry. It was also announced that the Morning Star would leave on next Thursday, the 30th instant, and that there would be farewell exercises in the afternoon on board the vessel, to which all are invited.

#### FORT-STREET CHURCH SERVICES.

A large audience was present at Fort-street Church yesterday morning. It gave great pleasure to many worshippers to hear Mrs. Hanford's voice once more in the choir. The following announcements for the week were made: Wednesday evening, prayer meeting, with the topic, "Temptations—how to resist and overcome them?" Thursday, sailing of Morning Star, with religious services on board at 2 p. m.; Friday, 3 p. m., ladies' prayer meeting, and 7:30 p. m., strangers' social.

Mr. Cruzan's sermon to the children was from Prov. 16: 32, and was upon "Ruling the Temper." Children, and some older people, often fly into a rage, scold, cry, and the children throw themselves upon the floor, and the older people would like to do so, and often do other things just as ridiculous. The text says "Don't do it!" And there are many good reasons why we should not; of the number I mention two: First, it is dangerous to give way to temper. Two boys in a town in New York recently got angry over their play, fought, and one killed the other. Byron tells us in his poem "Mazeppa," that a man was once stripped of his clothing, and bound upon the back of a furious wild horse, and the horse turned loose. Away the horse rushed through the forests; the cord cut the poor man's flesh, and the branches and thorns tore his limbs, and every moment he was in danger of losing his life. An uncontrolled temper is like such a wild horse; its owner at last becomes helpless, and is dashed here and there in constant peril. It brings men into disgrace and sorrow. A visitor in a New York prison was struck by the intelligent face of a young man in one of the cells. In talking with him he won his confidence, and learned that he was the petted "spoiled child" of a Baltimore millionaire. He was never made to control his temper, and in a fit of passion killed a companion, and was sentenced to State's Prison for life for manslaughter. One of the saddest places in the world is an insane asylum. The physician in charge of an asylum in the United States, who has given years of study to the causes and cure of insanity, said recently: "The cause of insanity in many cases is that they never learned self-control. In childhood they stormed and raged. When they grew older they went mad." The second reason why we should not fly into a rage is that while it is nearly always a shame and disgrace to get angry, it is a great honor to master one's temper. The world, a few years ago, through its great men and women, honored General Grant when he made the tour of the world. And now that he is dying the world watches his sick room, and England's Queen, graciously asks after his health. Why? He is a great man and a great General; he had great armies and captured cities. But if that was all, this text says that there is not one of us who cannot be greater than he. Listen: "He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city."

Mr. Cruzan's sermon to adults was from John 2: 5, "Whatsoever He saith unto you do it," in which he maintained that the way to joy and efficiency in God's service is to unquestionably obey His will, and to take Christ both as Savior and Lord.

In the evening Rev.